

<p align="center">CONFIDENTIAL</p> <p align="center">PRESENTATION FORM FOR GRAPHIC MATERIAL</p> <p align="center">(Submit to HQ-00/C in triplicate with process sheet attached)</p>		<p>DATE</p> <p align="center">28 January 1953</p>
<p>DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD</p>		
<p>AREA</p> <p align="center">India</p>		
<p>SUBJECT</p> <p align="center">25X1A2g</p>		
<p>Photographs in re: [REDACTED]</p>		
<p>XXXXXXXXXX for "Retention" <input type="checkbox"/> LOAN</p>		
<p>NUMBER OF ITEMS AND CATEGORY (Still photographs, negative or slides)</p> <p align="center">36 still black and white photographs (reproduced by the Agency)</p>		
<p align="center">DESCRIPTION OF MATERIAL</p>		
<p>DATE OF EXPOSURE <u>1948-50</u></p> <p align="center">Each picture is described on the back.</p> <p align="center">11 accessioned - CIA 113797-113807</p> <p align="center">25 to Unnumbered file</p> <p align="center">Originals rec'd - 19 Nov. 1952</p> <p align="center">Completed - 11 Feb. '54</p> <p align="center">D-2194 DCS</p>		
<p>25X1A2g</p>		<p align="right">25X1A9a</p>
<p align="center">FOR HEADQUARTERS USE ONLY</p>		
<p>[REDACTED]</p>		<p>DATE FORWARDED TO GR BY GMP</p> <p align="center">2 Feb 53</p>
<p>[REDACTED]</p>		<p>RETURN DEADLINE (IF LOAN)</p> <p align="center">==</p>
<p>GR CONTROL NO.</p>		